

OUR LADY OF LOURDES TORONTO



Sunday, February 7, 2021 ~ The Fifth Sunday in Ordinary Time

Kids@Mass



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- Sharing God's Word together:
Following Jesus in the desert – Lent Begins
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This Week's Gospel >>>

Jesus is tempted in the desert

He was filled with love and pity by their suffering, and he healed many of them.

***"Where two or more are gathered in my name,
I am there among them." Matthew 18.20***

Hello Parents!

Here we are, already in the season of Lent. This Issue of our Family Pack includes some great resources for families.

Today, we look at the final section of the essay by John Roberto, entitled "Nurturing the Christian Life: The Essential Role of Parents", which draws on major research studies, and the four findings that were highlighted.

Today we look at the fourth:

The quality of a parent's relationship with their children or teens and the parenting style they practice make a significant difference in faith transmission.



Studies stress the importance of warm and loving relationships: "While faith practices and attending religious services are important, the quality of the parent-child relationship is even more important." Most important is a balance between religious firmness and religious flexibility in parenting. When parents strive for a balance between religious continuity and the child's agency, they are more likely to maintain more positive relationships.

Characteristic of this approach is the following:

- Parents teaching principles and values, providing expectations of religious participation and responsibility
- Not forcing faith, but allowing exploration and mistakes and showing respect for children's views.
- Parents talk with children about religious matters during the week. (this is considered one of the most powerful methods for success or failure of religious transmission to children.

Your faith as parents, is so important to your children's relationship with the Lord. If there is any way that we, as a church can support you, please email us: info@lourdes.to

Sharing God's Word >>>

Let's start with a Prayer
– make the Sign of the Cross

In the name of the Father
And of the Son
And of the Holy Spirit. Amen



Some things to think about before we read the Gospel.

Hello Friends, and welcome back to our Kids' mass.

Well, just as we mentioned in our last issue, here we are at the First Sunday of Lent.

Lent is a time to prepare our hearts for the new life that Jesus brings at Easter. Lent lasts forty days, just as Jesus spent forty days in the desert before going out to share the Good News with everyone. Lent is a time of hope and new life, just as the days begin to get longer and we begin to see signs of Spring.

“Sorry”

During Lent when we listen to stories from the bible, we hear the word **repentance** again and again. This means being sorry for things we have done wrong. Lent is a time when we think about our past mistakes and look forward to starting again. We know from the parables that Jesus taught, that God our Father is always waiting and ready to forgive and to help us do

better. During the season of Lent we take the time to love God more by drawing closer to him (ie. reading the bible more), saying sorry and becoming more loving and forgiving.

Hopefully you have already thought about what you will give up or do more of during this season. If not, think about it today and you can join the rest of us who already started.

Before we dive into today's gospel, do you remember some of the characteristics of Jesus Christ? His qualities and actions that we can use to define Him? Here are few of them: healer, preacher, teacher, compassionate, loving, caring and many more.

Because of the nature of Jesus and all the miracles He was doing while on earth, the devil was not happy. And in our Gospel today, the devil tries to tempt Jesus into sinning while Jesus is out in the desert.



In the battle of good and evil Jesus won. And then, Jesus did an amazing thing. He began to call people back to God – to turn away from sin and to believe the Good News of the Kingdom of God. He calls us back too!

In Lent, we enter into a spiritual desert with Jesus – we give up bad habits and unkind words and remember to not rely on things, but to rely on God our Father who loves us.

So are you ready for it? Then head over to the gospel reading and listen and learn with your eyes, ears and hearts wide open.

You will find this week's readings at the following link:
<https://www.youtube.com/watch?v=pJDZTs81sqA>

Gospel Reflection & Activity:

Good job listening guys. Now let's do some true or false questions to make sure we understood what we just read. Ready?

1. **Jesus went into the desert. Do you know what a desert is like?**

It's dry and usually full of sand for miles and miles as well as hot. There aren't many people living there because it's a difficult place to survive in.

2. **Do you recall how many days Jesus stayed there?**

40 days! That's a long time right!? Well during that time, Jesus was preparing himself for his mission to share God's Word with the people. As such, He was away from everyone, away from distractions and surrounded by peace. That way, He could spend quality time with God in prayer, and through it gained lots of strength to begin preaching to the people.

3. **So who did we see come to tempt Jesus?**

The devil! Knowing that Jesus was very **hungry**, the devil tempted Him to use his power to turn stones to bread. Then he offered to give him power on the condition that Jesus **worshipped** him. Lastly the devil tried to make Jesus **test** God, but Jesus resisted all these temptations.

As such Jesus lived the great Commandment to **love God with all our heart, all our soul, and our might**.

That is also our goal for us as Christians, and we try to focus a bit more on it during our 40 days of Lent. So as you choose what you will do for this season, remember that Lent is a time for loving God more, saying sorry, finding hope and forgiveness, cleaning up our lives, making new beginnings.



Praying together to Our Father

Let's now pray together
a very special prayer
that Jesus taught us,
Our Father.

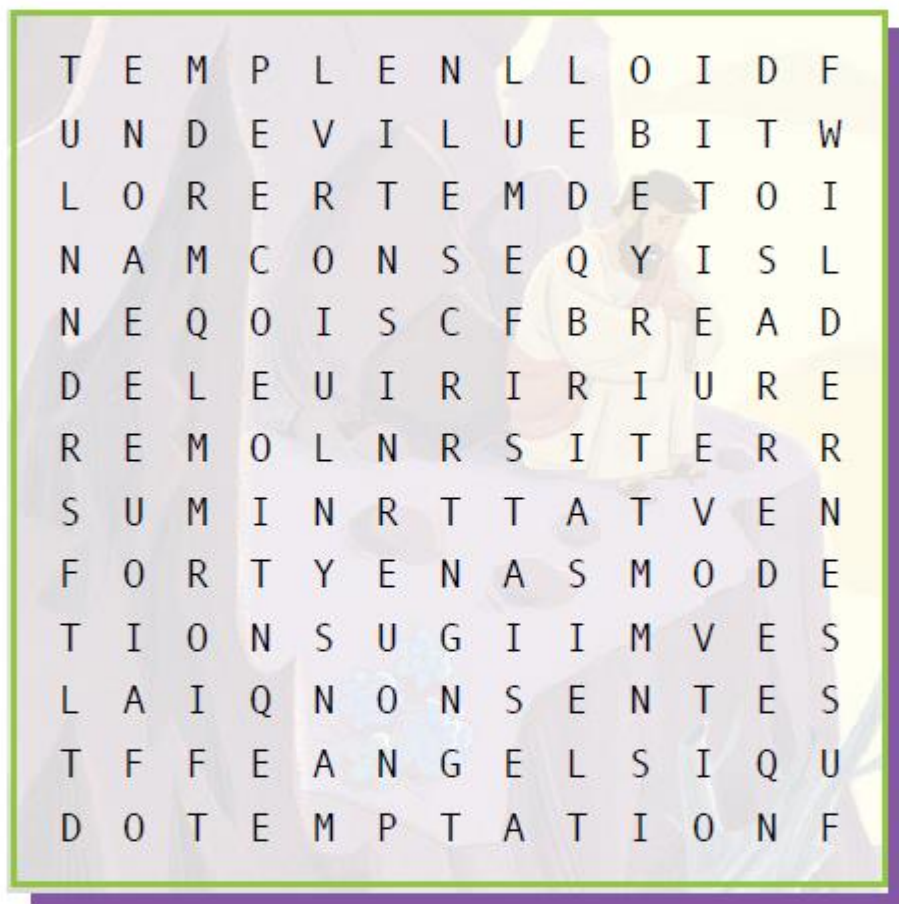
Our Father,
Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in
Heaven.

Give us this day
our daily bread.
And forgive us our
trespasses,
as we forgive those
who trespass against us.
And lead us not into
temptation,
but deliver us from evil.

Amen!

Jesus' Temptation Word Search

Find the words on the list that are hidden in the puzzle. The words can be left to right, up and down, or diagonally.



ANGELS

DEVIL

MOUNTAIN

SIN

TEMPTATION

BREAD

FORTY

OBEY

TEMPLE

WILDERNESS

Don't forget to check out the next few pages for great ideas for Lent for you and your children!

Coming Soon >>>

Here's what's happening at Lourdes during the next month:

- **Sunday, February 28:** **Second Sunday of Lent** Livestream of kids@Mass <https://lourdes.to/kids/>
- **Sunday, March 7:** **Third Sunday of Lent:** Issue 10 of the Family Pack
- **Sunday, March 14:** **Fourth Sunday of Lent** Livestream of kids@Mass <https://lourdes.to/kids/>
- **Sunday, March 21:** **Fifth Sunday of Lent:** Issue 10 of the Family Pack
- **Sunday, March 28:** **Palm Sunday** Livestream of kids@Mass <https://lourdes.to/kids/>

See you next week for our next Kids@Mass episode at <https://lourdes.to/kids/>



Making Lent More Meaningful to Children



By Debbie Kolacki of
PRC – Practical Resources for Churches

From Christmas to Lent

It seems that the Christmas decorations and Advent wreaths have just been stored away when we find that it's time to start preparing for Lent. Looking at things from the perspective of children who may not know the whole story of Jesus, they're probably still thinking about that cute little baby in the manger and next thing they know the baby has grown into an adult and is being killed.



So how can we best help children make the transition from the joyful celebration of Christmas to the rather somber observance of Lent and Holy Week?

The season of Lent offers those in children's ministry an opportunity to give children a balanced view of life, to let children know that there are times in life when they will be sad, while reassuring them that, no matter what happens, God is always with them to help them get through tough times. This approach can lead to a lasting faith as opposed to a shallow faith which is based on the idea that those who have faith in God are magically protected from anything bad.

Depending on the age of the children you minister to, there are scripture passages which you can discuss with them to help them understand this duality of life. Ecclesiastes 3 comes to mind:

To everything there is a season, and a time for every matter under heaven:
a time to be born, and a time to die;
a time to plant, and a time to pluck up what is planted;
...a time to weep, and a time to laugh;
a time to mourn, and a time to dance. (NRSV)

I also think of the passage in John 16 when Jesus says "In the world you face persecution. But take courage; I have conquered the world!" (NRSV)

Children and Lent

We adults sometimes think that children can't understand spiritual concepts, but children have an innate spirituality and curiosity about God and spiritual things. To help children to understand what Lent is, you can tell them that it is a special time in the church year when we focus on spiritual things and do things that bring us closer to God.

Years ago, when children were introduced to the season of Lent, there was a big emphasis on "giving something up," usually a favorite food or perhaps a pleasurable activity. There's nothing wrong with suggesting that children give something up for Lent, as long as they understand why they're doing it and do it in the right spirit. So it's important to explain that giving something up for Lent can help us focus on God and that depriving ourselves of something we like gives us an appreciation for all we have.

It's also a good idea to have the children do something positive related to what they're giving up. For instance, if they've given up candy for Lent, then they could take the money they would have spent on the candy and put it in a jar to be used for an organization which helps children in need. If they've decided to give up watching television one day a week, then they could use the time they would have spent watching TV helping someone or praying.

Instead of focusing on giving something up, we can help children learn about giving to others by having a church wide or Sunday school service or mission project for the season of Lent.

Research shows that the most important factor in a child's faith formation is the family, so it's important to partner with families and provide them with resources so that they can celebrate Lent in the home. There are family devotionals and activity booklets available from places like [Creative Communications for the Parish](#) and [Christian Tools of Affirmation](#). You can send suggestions for family Lenten activities by email or post them on your church website or Facebook page. There are also plenty of free online resources for families.

You should also involve the children with the rest of the congregation through intergenerational worship and programs. It's important for children to not only learn about Lent but to see how adults celebrate Lent.

Activities for Lent

There are a number of activities to do with children to help them learn about Lent. Pinterest is a good place to find all sorts of different ones.

You can teach children about Ash Wednesday, when Lent begins, by explaining that in the past people used to put ashes on themselves as a sign that they wanted to repent and be a better person. Lent is a season when we make an effort to live the way God wants us to by praying and acting loving to other people.

A Lenten calendar, similar to an Advent calendar, can have different activities for each day of Lent. The same concept can be used to create a Lenten journey path. You can show a path on paper leading up to the empty cross and have stepping stones which the children can color in each day to see how close they are getting to Easter.

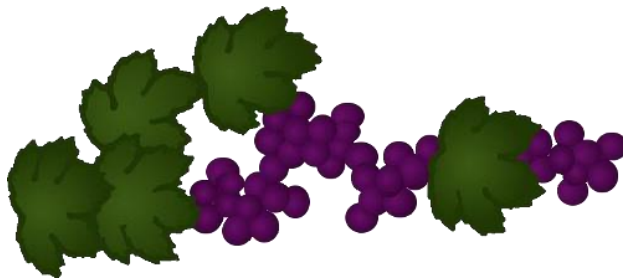
Since Lent is a prayerful time, making prayer books is another good Lenten activity. You can also create other items related to praying such as prayer beads.

Almsgiving is an important part of Lent; you can have the children create Lenten banks for a special mission project.

Children can also create a Jesus Tree for Lent that is similar to the Jesse Tree for Advent. A bare tree can be made of twigs, felt, or paper and an ornament is added for each day in Lent; the ornament symbolizes a Bible story that the family reads together.

Lenten love chains can be used to decorate a classroom or another area. Children write a loving action that they will do during Lent on a slip of paper and then the papers are glued or stapled together to create a chain.

A Lenten grapevine can be made in Sunday school and then sent home for the family to use during Lent. A bare grapevine is made of brown paper; there are also leaves and grapes which the children can add to the grapevine for every good deed they do during Lent.



Symbols of Lent

There are a lot of Lenten symbols you can use when teaching children about Lent and Holy Week. If you do a classroom activity based on a symbol and send the children home with a tangible object it will serve as a reminder of the symbol and its meaning.

The pretzel is a symbol of Lent with a [fun legend](#) about it. A monk made special bread without eggs or milk (because they didn't use these in Lent) and shaped it so that it would look like the arms of someone praying. In those days people often prayed with their hands crossed over their chest. You can find many activities online related to the legend of the pretzel.

Water can also be a Lenten symbol. It has many meanings and one is as a reminder of our baptism. Making a bowl or other container for water and then encouraging the children to place it somewhere in their home to remember their baptism could be a meaningful activity. You could also suggest that children ask their parents about their own baptisms and whether there are any photos of them on the day they were baptized.

Palm leaves are a Lenten symbol and you can find [directions online](#) to make the traditional Palm Sunday ones into crosses.

The cocoon with the caterpillar inside which transforms into a butterfly is just one of many symbols for Lent which symbolize new life. There are plenty of craft and other activities related to this symbol.

Children love animals and the donkey is a symbol for Lent. There are stories and books written from the perspective of the donkey that Jesus rode on as he entered Jerusalem on Palm Sunday.

The rooster is a symbol of Lent and reminds us that Peter denied Jesus three times before the rooster crowed. The story of Peter's denial and how Jesus forgave him is a good story to share with children to teach them about friendship and forgiveness.

An article from the Ministry Matters website called [“Lent for Kids: Focusing on God’s Time”](#) includes classroom activities for each week of Lent focusing on symbols.



Teaching about Holy Week

Some Sunday school curriculums will cover one part of Holy Week each Sunday over the course of the 4-5 Sundays before Easter. It's a good idea to include an overview of Holy Week which includes Easter for each of those lessons for two reasons. One is that, in most Sunday schools, attendance is sporadic, so if a child only attends on one of the Sundays before Easter they won't get the whole story. Also, it's important to always remind children that, although Jesus died, that's not the end of the story.

There are some wonderful things you can teach your children about the events of Holy Week. On Palm Sunday, as we talk about the triumphal entry of Jesus into Jerusalem, we can let the children know that Jesus rode on a humble donkey because his power wasn't due to his physical strength but the power of love.

The events during the Last Supper also offer many good opportunities for teaching. You might want to hold a Seder meal with the children and teach them about the connections between the Jewish people and Christians. Foot washing (or hand washing) can show how Jesus was an example of humility, a trait which is mostly neglected or looked down upon in today's society. The Lord's Supper also provides a chance to teach children about Holy Communion and how Jesus asked us to remember him by celebrating it together with others.

For both children and adults, learning about Good Friday gives them a deeper experience of Easter Sunday. On the next page we look at some guidelines for teaching children about the events of Good Friday.

Easter is sometimes referred to as Resurrection Sunday and teaching about the true meaning of Easter gives us a chance to show children that there's more to the holiday than Easter eggs and the Easter bunny. You might want to plan an activity during Lent that culminates on Easter to show children how the solemn time of Lent leads up to the joyous celebration of Christ's rising from the dead. Some churches [bury or put away the alleluias](#) during Lent and then bring them out again on Easter. Perhaps you could decorate the sanctuary or the trees outside with paper cocoons and surprise the children by replacing them with butterflies on Easter morning. This provides a physical reinforcement of the message of Easter: although there is sorrow and death in life, Jesus has conquered death and there will be joy in the life to come.



What about the crucifixion?

Knowing what to teach about the crucifixion can be very difficult. How much detail we share depends on the age of the children and how sensitive they are. As I said previously, for all but the youngest children, Jesus' death should be included as part of the entire narrative of Holy Week.

The [BeliefNet website](#) offers some developmental guidelines from a psychologist for teaching children about the crucifixion.

Ages 3-5 are "The Age of Fantasy" and this is not a time to give graphic details about the violence of the cross.

Preschoolers' budding imaginations can build such details into frightening scenes that keep them awake at night...Saying only that "Jesus died for you" might cause a child to feel guilty. Instead, you might say, "Jesus died because He loves you and me," and leave it at that.

Ages 6-9 are "The Age of Questioning" and, although children can tolerate more details: "Excruciating details about the nails, scourge, and so forth are still too intense for this age group." Children can learn the sequence of events in Holy Week and some of the details. Telling them about Jesus' concern for his mother while on the cross can help children understand Jesus' humanity and love for others.

Ages 10-14 are referred to as "The Age of Intensity" and children this age are:

ready to move to a deeper understanding of the daily commitment of genuine faith...Children this age have a sense of the dramatic, and learn best when their minds and imaginations are engaged. Discussions, questions, books, and Christian services with emotional impact are ideal...Watching and discussing movies together, such as "Jesus of Nazareth" or "Jesus Christ Superstar," offer teachable moments.

Whatever the age group, it's important to be aware of an individual child's sensitivity. In the classroom, I think it's best to offer very few details and let parents provide more information if their child has questions.

Some general guidelines for teaching about the crucifixion are:

- Increase realism over time.
- Increase intensity over time.
- Move from general to specific over time.
- Let your child's sensitivity lead.

Holy week services?

People sometimes wonder whether it's appropriate to bring children to Holy Week services. Often children will only attend Palm Sunday and Easter Sunday worship which means they don't experience the whole spectrum of Holy Week.

Many Maundy Thursday services are appropriate for children. If your church does a reenactment of the Last Supper or a Seder, this can be a good opportunity for children to learn about the origin of Holy Communion and our connection to the Jewish faith. Some churches hold Maundy Thursday services which are more like a typical Good Friday service, including a Tenebrae service which ends in darkness and includes readings about the suffering of Jesus. This type of service would probably be difficult for most children to handle.

Good Friday services also can vary in intensity. Whether to bring a child to a Good Friday service would depend on the age and maturity of the child and whether the child wants to attend, as well as on the service itself. I have been to Good Friday services where there was an emphasis on Jesus being nailed to the cross and many people in the pews were weeping. I wouldn't advise bringing a child to this type of service. On the other hand, I've been to Good Friday services which were basically just like a Sunday service, with the only difference being the scripture and hymns. Most older children would be all right in this type of service.

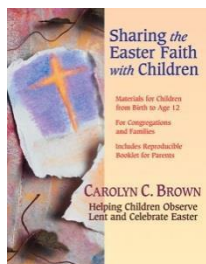
If you're considering bringing a child to a Holy Week service or want to give advice to your students' families about this, I would talk with your pastor and ask to be given a copy of the bulletin for the services.

Another option mentioned in an article on the Ministry Matters website suggests offering a [Family Good Friday Service](#).

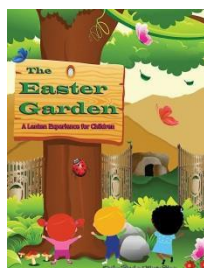


Resources

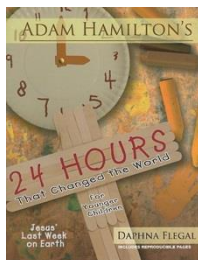
There are plenty of resources about Lent and Holy Week for children including books, videos, and online resources, but they vary in quality and appropriateness for children so you'll need to select the ones you'll use carefully. If you plan on showing a video to children, be sure to preview it to ensure that it is appropriate. I would emphasize again that it's important to give children the whole story, so when teaching about the events that led up to Easter, always include a reference to Easter and Jesus overcoming death.



Carolyn Brown is the author of [*Sharing the Easter Faith with Children*](#) which discusses how to share the events of Holy Week with children. A chart entitled “Growing Into Easter” is included which lists the meanings and activities relating to Holy Week which are appropriate for various ages. Materials and activities are included for children from birth to age 12. There are reproducible pages to create a booklet for parents and suggestions for ways congregations can include children in celebrating Lent and Easter.



[*The Easter Garden*](#) is a seven session Lenten experience for children of all ages where they hear the stories of Holy Week, create a garden, make banners for worship, prepare table decorations, and help serve a meal to their parents and/or the congregation. The book can also be used for a one-day or weekend program or the activities can be used as part of another program.



There are resources for [*younger children*](#), [*older children*](#), and [*youth*](#) based on Adam Hamilton's book and study *24 Hours That Changed the World*. The three books trace the final week of Jesus' life in age-appropriate language and contain everything needed to conduct the 7-week study, including reproducible handouts.

Online articles

[Talking with Children about Jesus' Death](#)

[Talking with Children about Lent and Easter](#)

[How Do I Explain Easter to My Child?](#)

www.prcli.org

Resources



Feel free to contact us with any questions, comments, or suggestions for future webinars. God bless you in your ministry with children!

Don't forget to visit our [website](#), [Facebook page](#), [Pinterest boards](#) and [blog](#) for more free resources and information.

Lent 2021

Daily At-Home Lenten Activities for Families

CALENDAR

FEBRUARY

SUN 21

"The Spirit drove Jesus out into the desert, and he remained in the desert for forty days." Mk 1:12

The season of Lent lasts for forty days. Use this or another calendar to count how many 40 days is with younger children. Consider how you will use this time to pray, to ask God for his forgiveness, and to help those in need.

MON 22

"Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me." Mt 25:40

Look for ways to treat each person you encounter today as you would treat Jesus.

TUE 23

"This is how you are to pray: Our Father who art in heaven, hallowed be thy name." Mt 6:9

Offer an Our Father together. Pray it slowly and pay attention to each word and phrase.

WED 24

"A clean heart create for me, O God, and a steadfast spirit renew within me." Ps 51:12

Be aware of your words and actions today. How can you make each one more loving and kind?

THU 25

"Ask and it will be given to you; seek and you will find; knock and the door will be opened to you." Mt 7:7

What does your family need to be happy and holy? Offer a prayer together and bring those needs to God.

FRI 26

"Go first and be reconciled with your brother, and then come offer your gift." Mt 5:24

Talk about any ways in which your family members need to forgive and reconcile with one another. Offer words of forgiveness to one another.

SAT 27

"But I say to you, love your enemies, and pray for those who persecute you." Mt 5:44

Make an effort to be kind and patient today with someone who is difficult to love.





Encountering Christ in Lent

Lent is often referred to as a journey—one that begins in the desert and ends in a garden. Each Sunday of Lent draws us closer to the great high point of the liturgical year—the celebration of the Triduum and immersion into the Passion, death, and Resurrection of Jesus. When viewed in this manner, we focus less on giving *up* and more on giving ourselves *over*. Framed within three traditional practices of prayer, fasting, and almsgiving, we are offered a precious opportunity to encounter Christ as we make our way towards Easter.

Encountering Christ in Prayer

Prayer, as with all liturgical seasons, is an integral part of Lent. The prayer practices specific to Lent—such as the Stations of the Cross, the Seven Penitential Psalms, or the Songs of the Suffering Servant—offer ways to reflect upon and contemplate the great mystery of Jesus’ suffering and death. The cross remains central to these reflections as a symbol of his Passion. The great mystic, Clare of Assisi, described the “mirror of the cross” as one in which we might see our human capacity for violence as well as our capacity to love. Encounters with Christ in prayer invite us to reflect his love by simply giving ourselves over to it.

Encountering Christ in Fasting

The Lenten practice of fasting and abstinence calls upon us to relinquish certain habits or desires in order to embrace others. Doing so freely rather than from obligation makes the practice all the more meaningful. For the early Christians going without food, for example, enabled a neighbor to eat. In this spirit, we give ourselves over to the needs of others. Fasting also entails *kenosis*—an emptying out of ourselves in order to make room for Christ. Thus, by fasting from hurtful attitudes, selfish behaviors, ego-driven desires, and other soul-killing patterns, we open ourselves to greater compassion, understanding, mercy, and kindness.

Encountering Christ in Almsgiving

Giving generously to others is a form of self-sharing that leads to radical transformation. In offering monetary help to those in need, we ease the burdens others carry. By sharing our time with those who are lonely or in need of a listening ear, we provide comfort and compassion. Through works of social justice, we contribute to the well-being of entire communities and the realization of God’s Kingdom on earth. By giving ourselves over to the suffering of others we come to see in a very real way what Jesus meant when he said, “What you do for others, you do for me” (Paraphrase of Matthew 25:40). Such encounters enable us to face our own suffering with greater strength and trust in the ever-present mercy of Christ.

Lent offers a rich opportunity to deepen our prayer life, empty ourselves of pettiness, and expand our capacity for generosity. By the time it reaches its end, perhaps we have also learned to mirror Christ through the encounters these ancient practices have opened up.